

APOLOGIES Committee Services
Tel. 01621 875791

Council Chamber 01621 859677

CHIEF EXECUTIVE'S OFFICE
CHIEF EXECUTIVE
Fiona Marshall

05 July 2017

Dear Councillor

You are summoned to attend the meeting of the;

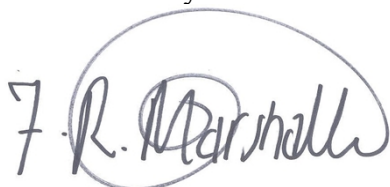
COUNCIL

on **THURSDAY 13 JULY 2017** at **7.30 pm**.

in the Council Chamber. Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully

A handwritten signature in black ink, reading "F. R. Marshall". The signature is written in a cursive style and is enclosed within a hand-drawn oval.

Chief Executive

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AGENDA COUNCIL

THURSDAY 13 JULY 2017

1. Chairman's Notices

2. Apologies for Absence

3. **Minutes - 11 May 2017** (Pages 9 - 26)

To confirm the Minutes of the Statutory Annual meeting of the Council held on Thursday 11 May 2017 (copy enclosed).

4. **Minutes - 18 May 2017** (Pages 27 - 32)

To confirm the Minutes of the extraordinary meeting of the Council held on 18 May 2017 (copy enclosed).

5. **Minutes - 29 June 2017** (To Follow)

To confirm the Minutes of the extraordinary meeting of the Council held on 29 June 2017.

6. **Declarations of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6 - 8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

7. **Public Questions**

To receive questions from members of the public, of which prior notification in writing has been received (no later than noon on the Tuesday prior to the day of the meeting).

8. Chairman's Announcements

9. **Recommendations of Committees for Decision by the Council** (Pages 33 - 70)

(i) To consider the report of the Chief Executive (copy enclosed).

Please note: Where appropriate this report contains links to the relevant Committee agenda, reports and Minutes.

(ii) Minutes of meetings of Committees

To note that since the last meeting of the Council, up to Wednesday 5 July 2017 (Council agenda dispatch) the following Committees have met, and to receive any questions in accordance with Council and Committee Procedure Rule 6(2).

Minutes reported to the last meeting and now published:		Minute Numbers:
Overview and Scrutiny Committee (acting as the Crime and Disorder Committee)	18 April	1205 – 1214
Central Area Planning Committee	19 April	1215 – 1221
Planning and Licensing Committee*	25 April	1222 - 1233
Finance and Corporate Services Committee*	26 April	1234 - 1246

Minutes published:		Minute Numbers
Finance and Corporate Services Committee (special)	11 May	22 – 24
Community Services Committee (special)	11 May	25 2 7
Planning and Licensing Committee (special)	11 May	28 – 30
Overview and Scrutiny Committee (special)	11 May	31 – 33
Audit Committee (special)	11 May	34 – 36
Joint Standards Committee (special)	11 May	37 – 39
Investigating and Disciplinary Committee (special)	11 May	40 – 42
Central Area Planning Committee (special)	11 May	43 – 45
North Western Area Planning Committee (special)	11 May	46 – 48
South Eastern Area Planning Committee (special)	11 May	49 – 51
North Western Area Planning Committee	15 May	52 – 63
South Eastern Area Planning Committee	22 May	68 – 76
Community Services Committee	23 May	77 – 94
Central Area Planning Committee **	31 May	95 – 108
Joint Standards Committee **	1 June	109 – 115
North Western Area Planning Committee **	12 June	116 - 126
Planning and Licensing Committee **	13 June	127 – 142
Finance and Corporate Services Committee **	14 June	143 - 161

Minutes NOT finalised for publication:

South Eastern Area Planning Committee	19 June	-
Overview and Scrutiny Committee (special)	21 June	-
Audit Committee **	22 June	-
Central Area Planning Committee	28 June	-

* Please note that these Minutes contain recommendations previously dealt with by the Council at its last meeting.

** Please see item (i) above as these Minutes contain recommendations to the Council.

10. **Statement of the Leader of the Council** (Verbal Report)

To consider the Statement of the Leader of the Council setting out the Council's report and programme for the current municipal year.
11. Questions in accordance with Procedure Rule 6(3) of which notice has been given
12. **FUL/MAL/16/01252 Mobile Car Wash in Car Park, Blackwater Leisure Centre, Park Drive, Maldon** (Pages 71 - 78)

To consider the planning application and recommendations of the Chief Executive (copy enclosed, Members' Update to be circulated)*.
13. **FUL/MAL/17/00067 - Millennium Wood, Park Drive, Maldon** (Pages 79 - 94)

To consider the planning application and recommendations of the Chief Executive (copy enclosed, Members' Update to be circulated)*.
14. **FUL/MAL/16/01142 - Stow Maries Aerodrome, Hackmans Lane, Cold Norton, Essex** (Pages 95 - 132)

To consider the planning application and recommendations of the Chief Executive (copy enclosed, Members' Update to be circulated)*.
15. **LBC/MAL/16/01143 - Stow Maries Aerodrome, Hackmans Lane, Cold Norton, Essex** (Pages 133 - 148)

To consider the planning application and recommendations of the Chief Executive (copy enclosed, Members' Update to be circulated)*.
16. **Review of 2016 / 17 Performance** (Pages 149 - 182)

To consider the report of the Chief Executive (copy enclosed).
17. **Bradwell Power Station** (Pages 183 - 186)

To consider the report of the Chief Executive, (copy enclosed).
18. **Permit for School Parents Parking** (Pages 187 - 190)

To consider the report of the Director of Customers and Community, (copy enclosed).
19. **Appointment of Representative to Outside Bodies - Essex County Council Health Overview and Scrutiny Committee** (Verbal Report)

To consider an invitation to appoint a representative to serve as a co-opted non-voting Member on the above Committee.
20. Business by reason of special circumstances considered by the Chairman to be urgent

*** Note:**

1. The Council operates a facility for public speaking. This will operate only in relation to the consideration and determination of planning applications under Agenda Item Nos. 12 - 15.
2. The Committee may hear from one objector, one supporter, a Parish / Town Council representative, and the applicant / agent. Please note that the opportunity to speak is afforded only to those having made previous written representation.
3. Anyone wishing to speak must notify the Committee Clerk or a Planning Officer between 7:00pm and 7:20pm prior to the start of the meeting.
4. For further information please ring 01621 875791 or 876232 or see the Council's website www.maldon.gov.uk/committees

NOTICES

Sound Recording of Meeting

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

Fire

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

Health and Safety

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

Closed-Circuit Television (CCTV)

This meeting is being monitored and recorded by CCTV.

BACKGROUND PAPERS

The Background Papers listed below have been relied upon in the preparation of this report:

1. The current planning applications under consideration and related correspondence.
2. All third party representations and consultation replies received.
3. The following Statutory Plans and Supplementary Planning Guidance, together with relevant Government legislation, Circulars, Advice, Orders, Directions and Guidance:

Development Plans

- Maldon District Replacement Local Plan 2008 – Saved Policies
- Maldon District Local Development Plan 2014-2029 - submitted to the Secretary of State for Examination in Public on 25 April 2014 (as amended).

Legislation

- The Town and Country Planning Act 1990 (as amended)
- Planning (Listed Buildings and Conservation Areas) Act 1990
- Planning (Hazardous Substances) Act 1990
- The Planning and Compensation Act 1991 and The Planning and Compulsory Purchase Act 2004 (as amended)
- The Planning Act 2008
- The Town and Country Planning (General Permitted Development) Order 1995 (as amended)
- The Town and Country Planning (Development Management Procedure) (England) Order 2010
- The Town and Country Planning (Use Classes) Order 1987 (as amended)
- The Town and Country Planning (Control of Advertisements) (England) Regs 2007
- The Town and Country Planning (Environmental Impact Assessment) Regs 2011
- Localism Act 2011
- The Neighbourhood Planning (General) Regulations 2012
- The Town and Country Planning (Local Planning) (England) Regulations 2012
- Growth and Infrastructure Act 2013

Supplementary Planning Guidance and Other Advice

- i) Government policy and guidance
 - National Planning Policy Framework (NPPF) and Technical Guidance
 - Planning Practice Guidance (PPG)
 - Planning policy for traveller sites
 - Planning practice guidance for renewable and low carbon energy
 - Relevant government circulars
- ii) Essex County Council
 - Essex Design Guide 1997
- iii) Maldon District Council
 - Submission Local Development Plan (April 2014) (as amended)
 - Five Year Housing Land Supply Statement 2014/15
 - Planning Policy Advice Note v.4 (October 2015)
 - Infrastructure Delivery Plan (All versions, including update in Council's Hearing Statement)
 - Infrastructure Phasing Plan (January 2015)
 - North Heybridge Garden Suburb Strategic Masterplan Framework - 2014

- South Maldon Garden Suburb Strategic Masterplan Framework - 2014
- Vehicle Parking Standards SPD - July 2006
- Accessibility to Buildings SPD – December 2006
- Children’s Play Spaces SPD – March 2006
- Sadd’s Wharf SPD – September 2007
- Heybridge Basin Timber Yard SPD – February 2007
- Developer Contributions Guide - 2010
- Affordable Housing Guide – June 2006
- Heybridge Basin Village Design Statement – November 2006
- Wickham Bishops Village Design Statement - 2010

Copies of all Background Papers are available for inspection at the Maldon District Council Offices, Princes Road, Maldon, Essex CM9 5DL during normal office hours